



CENTRAL INDIA PUBLIC SCHOOL®

CBSE affiliation No.: 1130274

Branch : KAPSI (KHURD), BHANDARA ROAD, NAGPUR

Tel : 07109-270366 / 9225069095 Website : cipsnagpur.edu.in

TRANSFER CERTIFICATE

UDISE : 27091505801

StudentId : 2016270915058010145

Admission No. : 1624

TC No. 2446

Year : 2022-2023

1. Name of Pupil JANHVI JAIS
2. Father's / Guardian's Name MR RAHUL JAIS
3. Mother's Name MRS HARSHALI JAIS
4. Nationality INDIAN Religion HINDU
5. Whether the candidate belongs to SC, ST, OBC or any other OBC
- 5.a. Caste Teli
6. Date of first admission in the school with class/sec 02/05/2016 Class Joined IV
7. Date of birth (in Christian Era) according to the Admission Register (in Figures) 14/03/2007
(In words) Fourteenth March Two Thousand Seven
8. Place of Birth NAGPUR Mother Tongue HINDI
9. Class in which the pupil last studied (in figures) X
10. School Annual Examination last taken with result X
11. Whether failed , if so, once / twice in the same class ----
12. Subjects studied English,Sanskrit,Mathematics,Science,SST
13. Whether qualified for promotion to the higher class if so,to which class Yes
(in figures) ---- (in words) ----
14. Month upto which the (pupil has paid) school dues paid MARCH
15. Any fee concession availed of if so, the nature of such concession -
16. Total No. of working days 220
17. Total No. of working days present 196
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ----
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) ----
20. General conduct Good
21. Date of application for certificate 15/05/2023
22. Date of issue of certificate 15/05/2023
23. Reasons for leaving the school X Passed
24. Any other remarks All Dues Paid

CERTIFIED THAT the above information is in accordance with the school Register.(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such any as that of rustication.)

Date : 15/05/2023

Clerk

Principal