

## **CENTRAL INDIA PUBLIC SCHOOL®**

CBSE affiliation No.: 1130274

Branch : KAPSI (KHURD), BHANDARA ROAD, NAGPUR

Tel: 07109-270366 / 9225069095 Website: cipsnagpur.edu.in

## TRANSFER CERTIFICATE

UDISE : 27091505801

| S   | tudentId : 2013270915058010040  |  |                  |
|-----|---|--|------------------|
| A   | Admission No. : 1119 TO   | C No. 2448                               | Year : 2022-2023 |
| 1.  | Name of Pupil   | BHAKTI ABHYANKAR                         |                  |
| 2.  | Father's / Guardian's Name  | MR PUSHKAR ABHYANKAR                     |                  |
| 3.  | Mother's Name   | MRS SNEHAL ABHYANKAR                     |                  |
| 4.  | Nationality   | INDIAN Religion HINDU                    |                  |
| 5.  | Whether the candidate belongs to SC, ST, OBC or any other                           | GENERAL                                  |                  |
|     | 5.a. Caste  | A Pa                                     |                  |
| 6.  | Date of first admission in the school with class/sec                                | 16/04/2013 Class Joined                  | Ι                |
| 7.  | Date of birth (in Christian Era) according to the Admission Register (in Figures)   | 15/02/2007                               |                  |
| ~   | (In words )   | Fifteenth February Two Thousand Seve     | n                |
|     | Place of Birth  | NAGPUR Mother Tongu                      |                  |
|     | Class in which the pupil last studied   |  |                  |
| 10. | School Annual Examination last taken with result                                    | X  |                  |
| 11. | Whether failed, if so, once / twice in the same class                               |  |                  |
| 12. | Subjects studied  | English,Sanskrit,Mathematics,Science,SST |                  |
|     |   |  |                  |
| 13. | Whether qualified for promotion to the higher class if so, to which class           | Yes<br>(in figures) (in words )          |                  |
| 14. | Month upto which the (pupil has paid) school dues paid                              | MARCH                                    |                  |
| 15. | Any fee concession availed of if so, the nature of such concession                  |  |                  |
| 16. | Total No. of working days   | 220                                      |                  |
| 17. | Total No. of working days present   | 208                                      |                  |
| 18. | Whether NCC Cadet / Boy Scout / Girl<br>Guide (details may be given)                |  |                  |
| 19. | Games played or extra-curricular activities<br>in which the pupil usually took part |  |                  |
| 20  | (Mention achievement level there in)<br>General conduct                             | Good                                     |                  |
|     | Date of application for certificate   | 15/05/2023                               |                  |
|     | Date of issue of certificate  |  |                  |
|     |   |  |                  |
|     | Reasons for leaving the school  | X Passed                                 |                  |
| 24. | Any other remarks   | All Dues Paid                            |                  |

**CERTIFIED THAT** the above information is in accordance with the school Register.(No change in any entry in this certificate shall be made execpt by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such any as that of rustication.)