



# CENTRAL INDIA PUBLIC SCHOOL®

CBSE affiliation No.: 1130320

Suman Vihar, Near M.H.K.S Petrol Pump, Kamptee Road, Nagpur

Tel : 9225069093 / 8459722573 Website : cipsnagpur.edu.in

## TRANSFER CERTIFICATE

UDISE : 27090501503

StudentId : .....

Admission No. : **941** .....

TC No. **2191** .....

Year : **2020-2021** .....

1. Name of Pupil **GURMEHAR KAUR CHAHAL** .....
2. Father's / Guardian's Name **MR ARVINDER SINGH CHAHAL** .....
3. Mother's Name **MRS RAMINDERJIT KAUR CHAHAL** .....
4. Nationality **INDIAN** .....
5. Whether the candidate belongs to SC, ST, OBC or any other **GENERAL** .....
- 5.a. Caste .....
6. Date of first admission in the school with class/sec **23/03/2019** Class Joined **IX** .....
7. Date of birth (in Christian Era) according to the Admission Register (in Figures) **23/05/2005** .....
- (In words ) **Twenty Third May Two Thousand Five** .....
8. Place of Birth **BHATINDA** Mother Tongue **Punjabi** .....
9. Class in which the pupil last studied (in figures) **X** .....
10. School Annual Examination last taken with result **Passed** .....
11. Whether failed , if so, once / twice in the same class **No** .....
12. Subjects studied **English, Hindi, Maths, Science, Social Science** .....
13. Whether qualified for promotion to the higher class if so, to which class **Yes** .....
- (in figures) **Std XI** (in words ) **Std XI** .....
14. Month upto which the (pupil has paid) school dues paid **APRIL** .....
15. Any fee concession availed of if so, the nature of such concession **-** .....
16. Total No. of working days **201** .....
17. Total No. of working days present **190** .....
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA** .....
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **Music, Dance, Art & Craft** .....
20. General conduct **Good** .....
21. Date of application for certificate **30/07/2021** .....
22. Date of issue of certificate **04/08/2021** .....
23. Reasons for leaving the school **Passed Std X** .....
24. Any other remarks **Passed Std X** .....

**CERTIFIED THAT** the above information is in accordance with the school Register.(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such any as that of rustication.)

Date : 04/08/2021

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Principal