

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL INDIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130274
3	SCHOOL CODE (IF APPLICABLE)	30206
4	COMPLETE ADDRESS WITH PIN CODE	OPP. BARADWARI TALAB,KAPSI(KHURD),NEAR PARDI NAKA,BHANDARA ROAD,NAGPUR., NAGPUR , MAHARASHTRA - 441104
5	PRINCIPAL NAME	STEPHEN G DAVID
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	principal.cips274@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09225069094

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987346_Previous-affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987109_SOCIETY-REGS.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987142_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cipsnagpur.edu.in/assets/uploads/mandatory/1640772931_RTE-Certificate-kapsi.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987207_BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987255_FIRE-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cipsnagpur.edu.in/assets/uploads/mandatory/1640772931_RTE-Certificate-kapsi.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cipsnagpur.edu.in/assets/uploads/mandatory/1688987275_safe-water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cipsnagpur.edu.in/assets/uploads/mandatory_result/1688988048_FEE-STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	https://cipsnagpur.edu.in/assets/uploads/mandatory_result/1689414267_CIPS-Kapsi-annual-calender-2023
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cipsnagpur.edu.in/assets/uploads/mandatory_result/1688988061_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cipsnagpur.edu.in/assets/uploads/mandatory_result/1688988075_PTA-member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cipsnagpur.edu.in/assets/uploads/mandatory_result/1689400022_last-three-yrs-result-22.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	STEPHEN G DAVID
2	TOTAL NO. OF TEACHERS	39
	PGT	0
	TGT	18
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Deepshikha Saboo

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Shrikant Meshram
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	87	81	93.10	six in compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BA3fj9G4fjw